

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lower Ranch Spring through developed spring, pipe and distribution system for Recreation (Wildlife) and Domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 36, T.21S., R.56E., M.D.B.&M., or at a point from which the SE corner of said Section 36, bears S. 54° 55' 45" E., a distance of 6,476.3 feet, situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator State of Nevada Department of Conservation and Natural Resources - Division of State Parks

Post-office address Carson City, Nevada

Amount of appropriation 0.0046 c.f.s., but not to exceed 1.08 million gallons annually

Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation December 20, 1945

Description of Works of diversion, manner and place of use:

Water from the spring area is conveyed via a 1 inch pipeline approximately 1000 feet to a 2 feet x 1 feet x 8 inch water trough, overflow from the trough flows into a natural channel. The water is used by a number of game and non-game animals and for recreational purposes; all located within the SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 36, T.21S., R.56E., M.D.B.&M.

\*This certificate changes the point of diversion, manner of use and place of use of Permit 11452, Certificate 2972, hence the date of priority remains the same as Permit 11452, Certificate 2972. This certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared: lmw/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded: 22nd day of JUNE, A.D. 1982

County Records.

State Engineer